

## **DISTRICT II ADVISORY BOARD AGENDA**

**June 16, 2008  
7:00 p.m.**

**Hillside Christian Church  
8330 E. Douglas Avenue**

### **ORDER OF BUSINESS**

Call to Order

### **APPROVAL OF MINUTES AND AGENDA**

Approval of Agenda for June 16, 2008  
Approval of Minutes from May 7, 2008

### **PUBLIC AGENDA**

#### **1. Off-Agenda Items**

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

**Recommended Action:** Receive and file:

### **STAFF REPORT**

#### **2. Community Police Report**

Community Police Officers will report on current community policing issues in District II.

**Recommended Action:** Receive and file.

### **NEW BUSINESS**

#### **3. CUP2008-00015/ZON200800021**

**Donna Goltry, Planning Department** will provide presentation in reference to creation of DP-313 Parker Addition CUP, a city Community Unit Plan (associated with ZON2008-00021), generally located on the Northwest and Southwest corner of Central Avenue and 127<sup>th</sup> Street East. City Zone change from SF-5 Single-family Residential to LC Limited Commercial (associated with CUP2008-00015), generally located on the Northwest corner and Southeast corner of Central and 127<sup>th</sup> Street East.

**Recommended Action:** Planning staff recommends the request be **APPROVED** subject to platting within one year and subject to the following conditions:

4. **ZON2008-00026**

**Derrick Slocum, Planning Department** will present information in reference to City Zone change from SF-5 Single-family Residential and LC Limited Commercial to GC General Commercial, generally located on the South side of Lewis ½ block West of Zelta and one block North of Kellogg.

**Recommended Action:** Planning staff recommends that the request be **APPROVED**, subject to a Protective Overlay.

**UNFINISHED BUSINESS**

5. **CON2008-00018**

**Bill Longnecker, Planning Department** will represent information in reference to City Conditional Use for Day Care, general, on property zoned “SF-5” Single-family Residential.

**Recommended Action:** The Planning Department recommends that the applicant request be **DENIED**.

**BOARD AGENDA**

6. **Updates, Issues, and Reports**

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

**Recommended Action:** Provide comments/take appropriate action.

7. **Adjournment**

The next District II Advisory Board meeting will be held on **Monday, July 7, 2008**.